

## **Lancashire County Council**

#### Cabinet

Thursday, 2nd March, 2023 at 2.00 pm in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston

#### **Agenda**

Part I (Open to Press and Public)

- No. Item
- 1. Apologies for Absence
- 2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the Meeting held on 2 February 2023

(Pages 1 - 12)

4. Questions for Cabinet

To answer any verbal questions and supplementary questions from a county councillor, about any matter which relates to any item under Part I on the agenda for this meeting under Standing Order C35(7).

To submit a question to Cabinet, click <u>here</u>.

There will be a maximum of 30 minutes for the questions to be asked and answered.

### **Matters for Decision:**

The Cabinet Member for Resources, HR and Property (Deputy Leader) - County Councillor Alan Vincent

5. Procurement Report

(Pages 13 - 20)



# The Cabinet Member for Highways and Transport - County Councillor Rupert Swarbrick

6. Proposed 2023/24 Highways New Start Capital Programmes

(Pages 21 - 68)

The Cabinet Member for Education and Skills - County Councillor Jayne Rear

7. Special Educational Needs and Disabilities
Sufficiency Strategy Implementation Establishment of Special Educational Needs Unit at
St Anne's Catholic Primary School, Leyland, and
Expansion of Applebee Wood Community
Specialist School, Lostock Hall

(Pages 69 - 74)

The Cabinet Member for Community and Cultural Services - County Councillor Peter Buckley

8. Community Voice Pilot Project - West Lancashire Northern Parishes

(Pages 75 - 78)

**Matters for Information:** 

9. Urgent Decisions taken by the Leader of the County Council and the relevant Cabinet Member(s)

There were no urgent decisions taken since the last meeting of Cabinet.

10. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

11. Date of Next Meeting

The next meeting of Cabinet will be held on Thursday 6 April 2023 at 2.00 pm at County Hall, Preston.

Angie Ridgwell Chief Executive

County Hall Preston

